



# City of Napoleon, Ohio

## Zoning Department

255 West Riverview Avenue, P.O. Box 151

Napoleon, OH 43545

Mark B. Spiess, Senior Engineering Technician / Zoning Administrator

Telephone: (419) 592-4010 Fax: (419) 599-8393

[www.napoleonohio.com](http://www.napoleonohio.com)

### RESIDENTIAL PERMIT

Issued Date: August 28, 2018

Expiration Date: August 28, 2019

Permit Number: P-18-148

Job Location: 856 Scott St.

Owner: Shirley Houston  
O-167 County Road 17  
Napoleon, OH 43545

Contractor: Everdry Waterproofing  
419-841-6055

Zone: C-3 Local Commercial

Set Backs: Principle Building

Front:25 Rear: 15 Side: 7

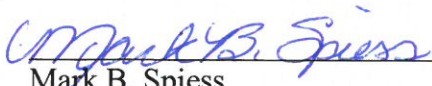
Comments:  
Basement Waterproofing

Permit Type: Zoning Permit

Fee: \$25.00

Status: Paid

Amount Due: \$0.00

  
Mark B. Spiess  
Sr. Eng. Tech / Zoning Administrator



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2-18-148

### Residential Zoning Permit Application

Date 8-28-18 Job Location 856 SCOTT

Owner Shirley Houston Telephone # 419-789-9989

Owner Address 856 SCOTT

Contractor Curdy waterproofing Cell Phone # 419-841-6055

Description of Work to be Performed basement waterproofing

Estimated Completion Date sep 2018 Estimated Cost 17,476

	TOTAL COST
Demo Permit - \$100.00 – See Separate Form (MDEMO 100.1700.46690)	\$
Zoning Permit - \$25.00 (MZON 100.1700.46690)	\$
Fence - \$25.00 (MZON 100.1700.46690)	\$
Pool - \$25.00 (MZON 100.1700.46690)	\$
Accessory Building Under 200 SF (Detached) - \$25.00 (MZON 100.1700.46690)	\$
Decks - \$25.00 (MZON 100.1700.46690)	\$
Driveway/Sidewalk/Curbing/Patio - \$0.00	\$
Outside Water/Sewer Repair - \$0.00	\$
1" Water Tap, 5/8" Meter, Copper Setter and Transmitter - \$1,200.00(Outside City - \$5,680) (MBLDG 510.0000.44730)	\$
1" Water Tap, 3/4" Meter, Copper Setter and Transmitter - \$1,300.00(Outside City - \$5,820) (MBLDG 510.0000.44730)	\$
1" Water Tap, 1" Meter, Copper Setter and Transmitter - \$1,400.00 (Outside City - \$5,960) (MBLDG 510.0000.44730)	\$
1" Meter, Copper Setter and Transmitter Without Tap - \$525.00 (MBLDG 510.0000.44730)	\$
3/4" Meter, Copper Setter and Transmitter Without Tap - \$440.87 (MBLDG 510.0000.44730)	\$
5/8" Meter, Copper Setter and Transmitter Without Tap - \$350.00 (MBLDG 510.0000.44730)	\$
Sewer Tap For Lots 7,200 Sq. Ft. Or Less - \$87.00 (MBLDG 520.0000.44830)	\$
Sewer Tap For Lots 7,201 To 12,414 Sq. Ft. ( x \$0.012083) (MBLDG 520.0000.44830)	\$
Sewer Tap For Lots 12,416 Sq. Ft. Or Greater - \$150.00 (MBLDG 520.0000.44830)	\$
Sewer Tap Inspection Fee For All Lots - \$60.00 (MBLDG 520.0000.44830)	\$
<b>TOTAL FEE:</b>	<b>\$</b>

I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL BE UNDERTAKEN OR PERFORMED UNTIL THE PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON ZONING DEPARTMENT. I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS.

SIGNATURE OF APPLICANT: Jan C. Sullivan DATE: 8-28-18

BATCH # 39007 CHECK # #3820 DATE 8-28-18



# EVERDRY WATERPROOFING

## WORK CARD

*Rental*

Phase 1 - EZB Date

Scheduled Start Date

9-4-18

Confirmed H W

*Short Notice Schedule*

Customer's Name *Shirley Houston*

Customer's Address: *856 Scott*

City, State, Zip: *Napoleon, OH*

Primary Phone #: *419-789-9989*

Secondary Phone #: *567-264-4020*

*Melissa  
D-167 Co. Rd. 17  
Napoleon OH 43545*

Primary E-mail:

Secondary E-mail:

Cross Roads / Landmarks:

### URGENT: FOR OFFICIAL PROCESSING

Inspector: *Nick*

Production Supervisor: *T. Jones*

Order Processor: *Melissa*

Materials Drop Ship:

Office Mgr.: *Gil*

Foreman:

BHA Certified: *Tom*

Quality Control:

# The No.1 Choice

**Circle all that apply**

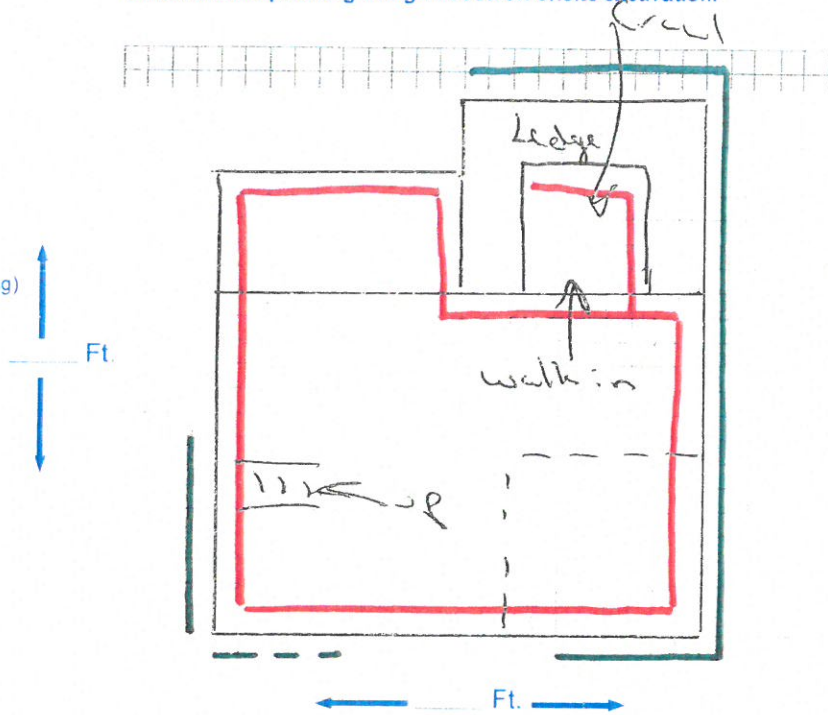
**INSIDE AREA**

- Bare
- Finished
- Panel
- Drywall
- Carpet
- Floor Tiles
- Appliances/Fixtures:  
(indicate location on drawing)
- Washer/Dryer
- Sink
- Toilet
- Shower
- Furnace
- H<sub>2</sub>O Tank
- Fuel Oil Tank
- Exist. Sump
- Well Pump and Tank
- Softener

**OUTSIDE AREA**

- Landscaping
- Deck
- Bushes
- Trees

**IMPORTANT NOTE:** Foreman may make adjustments or modifications to initial waterproofing design based on onsite excavation.



Drawing Designed and Reviewed By

Rep \_\_\_\_\_ Cust *SJK* Cust \_\_\_\_\_

Inside System -Red    Outside Sub-Soil -Green    STABWALL™ -Blue    Durashield™ -Yellow

**IMPORTANT NOTE:**

Termination point for Pressure Relief Pump is at Foreman's discretion. Possibilities include: surface, hill swale, storm drain (if access at house) or any other that is in accordance with local codes.

Initial *SJK*

**NOTES TO FOREMAN - SPECIAL INSTRUCTIONS**

Initial All

(Reasons To Fix)

*Removal Property  
uses for storage space*

*SJK*

*uses the crawl for storage. Put down a under barrier & throw stone over the top to walk on.*

*Move Pump. Just sibs on the ground. and put back*

*SJK*

Cash *16974* Investment *17470* Deposited *500*  
Financed CC

# RESIDENTIAL BUILDING PERMIT APPLICATION

(1, 2 & 3 Family Dwellings and Accessory Structures)

The undersigned hereby makes application for a permit for the construction, installation, replacement or alteration as herein specified, agreeing to do all such work in strict accordance with the 2013 Residential Code of Ohio, and to save Wood County, Ohio harmless from any and all damages. I understand that the permit issued as a result of this application will expire within one (1) year from issue date if the work has not commenced or lack of any progress.

Description of Work: Basement Waterproofing Garage \_\_\_\_\_ Att. \_\_\_\_\_ Unatt. \_\_\_\_\_

Class of Work: New \_\_\_\_\_ Addition \_\_\_\_\_ Alteration \_\_\_\_\_

Zoning Permit No. \_\_\_\_\_ Sewer Permit No. \_\_\_\_\_

Site Address 856 SCOTT City/Township Napoleon, OH:O

Lot Number & Subdivision \_\_\_\_\_ 43545

Located N S E W side, between \_\_\_\_\_ and \_\_\_\_\_

Owner Shirley Houston Address 856 SCOTT Phone 419-789-9989

Contractor Everdry waterproofing Address 2930 Centennial Phone 419-841-6055

**NOTE: CERTIFICATE OF OCCUPANCY/COMPLETION FEE REQUIRED FOR ALL WORK**

## SQUARE FOOTAGE

## PERMIT FEES

Basement	_____	Base Fee	\$ 50.00
First Floor	_____	\$.14 Per Sq. Ft. (100 Sq. Ft. Minimum)	\$ _____
Second Floor	_____	Cert. of Occ./Cert. of Completion \$50.00	\$ 50.00
Garage	_____	SUBTOTAL	\$ _____
TOTAL SQ. FT.	_____	Add 1% State Fee	\$ _____
EST. CONSTRUCTION COST	\$ <u>17476</u>	TOTAL	\$ _____

Signature:  José C Salazar

Print Name: José C SALAZAR

Street Address: 2930 Centennial

City/State/Zip: Toledo, OH:O, 43617

Email: \_\_\_\_\_

Phone No. 419-841-6055

Date: 8-28-18

File No. \_\_\_\_\_

**WOOD COUNTY BUILDING INSPECTION**  
One Courthouse Square, Bowling Green, Ohio 43402  
Phone (419)354-9190 Fax (419)373-6786  
wcbinspect.co.wood.oh.us

1"=20'  
Everdry Waterproofing  
9-18-19  
Insp. By: A. DeBl

